

OVERHEADS 9-11-2016

- **Years before Paul wrote Corinthians (54) and 1 Timothy (63) women such as Junia, Priscilla and Phoebe were engaged in Spirit driven Gospel ministry**
- **We interpret the obscure texts by the clear, vision casting and descriptive texts**
- **Pastoral letters are occasional, context specific and often corrective**
- **Is a text context specific or is it transcultural? What principle is in the text?**
- **vs. 28-“the speaker should keep quiet.” vs. 30-“first speaker should stop.”**

- **“Women should remain silent in the churches....If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.” 1 Corinthians 14:34-35**
- **1 Timothy 1:3-4- NIV**
- **1 Timothy 4:3-4- NIV**
- **Artemis myth in Ephesus-goddess- female dominance-castrated male priests-disparaged marriage, denied creation**
- **1 Timothy 2:8-15 NIV**
- **Nothing is said in this text about informed, reliable, and gentle women teaching – either in church or out, either on religion or not, either to women or men,**

either too young or old. No biblical text has been so misused to dictate so many prohibitions that stifle so much service by so many people. Put simply, any female who has sufficient and accurate information may teach that information in a gentle spirit to whomever in whatever situation they may be found.
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